



Application for Michigan 4-H Key Club Award Livingston County

(Please Print)

Date Submitted _____

Name _____
First Middle Last

Address _____

Town _____ Zip _____ County _____

Date of Birth _____ 4-H Age _____ Grade in School _____

Name of Parent or Guardian _____

Name of 4-H Club _____

BASIC REQUIREMENTS

A 4-H member is eligible who has:

- Reached 15 years of age (4-H age)
- Completed 3 years of 4-H club work as of January 1 of the current year
- Completed 4-H projects in at least two project areas
- Completed at least one year as a teen leader
- Participated in 3 District (state sponsored) and/or State 4-H events
- Been recommended by his/her club leader

The above activities give you 50 points. You must earn at least 125 additional points and have a minimum of 175 points to be considered. The 4-H Key Club Award may be given to 1/2 of one percent of the total county membership. If more than 1/2 of one percent qualify for the award, those with the highest scores will be honored.

Complete the remainder of this application using your 4-H record book to assist you. **You may NOT attach additional pages unless directions specify attached pages are acceptable.**

Work reported should include the present year	Applicants Fill-in	Total Pts.
1. Years in 4-H (2 points for each year completed)	No. years _____	x 2 _____
2. Projects completed for only 1 or 2 years (1 point for each year in each project)	No. years _____	x 1 _____

3. Projects completed for 3 or more years (3 points for each year in each project)	No. years _____	x 3 _____

4. Years of Teen Leadership in 4-H club (5 points for each year in each project)	No. years _____	x 5 _____

5. Offices held in local or county 4-H club (5 points for each year in each office)	No. held _____	x 5 _____

6. Active participation on a 4-H committee; local, county, or state
(1 point for each year in each committee)

No. _____ x 1 _____

7. County responsibilities carried (Spring Achievement, Clerk at Fair, Fair Clean-up, Workshops, etc.)
(1 point for each year in each event)

No. events. _____ x 1 _____

8. Attendance at state workshop, event or training (Exploration Days, Capitol Experience, Livestock Expo, Kettunen Center, KBS, Tollgate, etc.)
(5 points each year in each event)

No. times _____ x 5 _____

9. Participation in radio or television 4-H program
(3 points each time)

No. times _____ x 3 _____

10. News story written (by member) about 4-H that was published
(3 points for each)

No. stories _____ x 3 _____

11. Participation in county 4-H promotion events
(National 4-H Week, mall, bank, library or school display, etc.)
(5 points for each)

No. events _____ x 5 _____

12. Member of a 4-H teen group (service club, Teen Council, Horse Teen Leaders, etc.)
(3 points for each year in each group)

No. _____ x 3 _____

13. Present speech or demonstration program:
-Your club (2 points each time)

No. times _____ x 2 _____

-County, District or other (5 points each year)

No. times _____ x 5 _____

-State (10 points each year)

No. times _____ x 10 _____

14. Participation in judging program:
-Your club (2 points each year in each project)

No. times _____ x 2 _____

-County contest (5 points each year in each project)

No. times _____ x 5 _____

-State contest (10 points each year in each project)

No. times _____ x 10 _____

15. Participation in award or educational out of state trips
(Interstate Exchange, Citizenship Short Course, National 4-H Congress, etc.)
(10 points for each trip)

No. trips _____ x 10 _____

16. Participation in other 4-H activities not previously mentioned (4-H planter contest at Fair, club fund raisers, club projects, etc.)
(5 points for each activity)

No. _____ x 5 _____

17. Participation in non-4-H activities that directly relate to your 4-H projects (parades, open or breed shows, festivals, craft shows, etc.)
(5 total points per category)

Categories _____ x 5 _____

18. Talk or report given before a non 4-H group on some phase of 4-H work
(5 points for each)

No. talks _____ x 5 _____

19. Participation in non-4-H organizations (church, scouts, etc.)
(2 total points per organization)

No. Org. _____ x 2 _____

Total Points from Pages 2-5 _____

Points, Basic Requirements from Page 1 + 50

TOTAL POINTS _____

4-H MEMBER: Be sure to complete items 20, 21, 22.

20. Write a brief statement of how you have benefited from 4-H. Attach page if needed.

21. Write a brief statement of what you have done to help others in 4-H. Attach page if needed.

Signed _____ Date _____ Total Points _____
Member

22. Have your 4-H leader write a brief statement about your 4-H accomplishments and sign your form.

Signed _____ Date _____
Club Leader

COUNTY AWARDS COMMITTEE:

This committee reviews the application for neatness, accuracy, and completeness of the report and the benefits derived from and contributions made to the club programs by the applicant.

Comments: Benefits (Section 20)	1-15 points	Points
_____		_____

Comments: Contributions (Section 21)	1-15 points	Points
_____		_____

Committee Points (Section 20 & 21) _____

GRAND TOTAL _____

Signed – County Awards Committee

Livingston County 4-H Youth Programs

Date